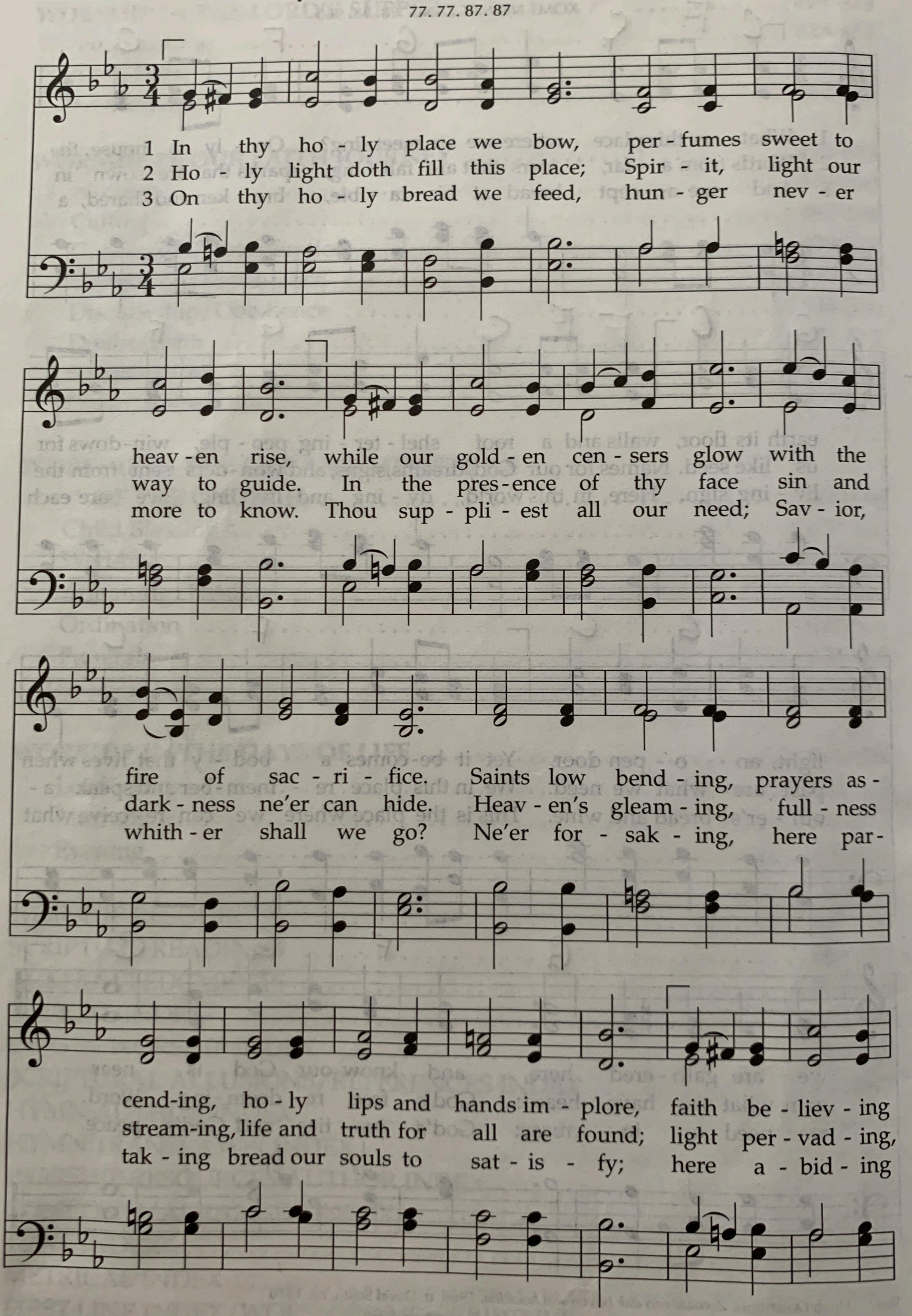
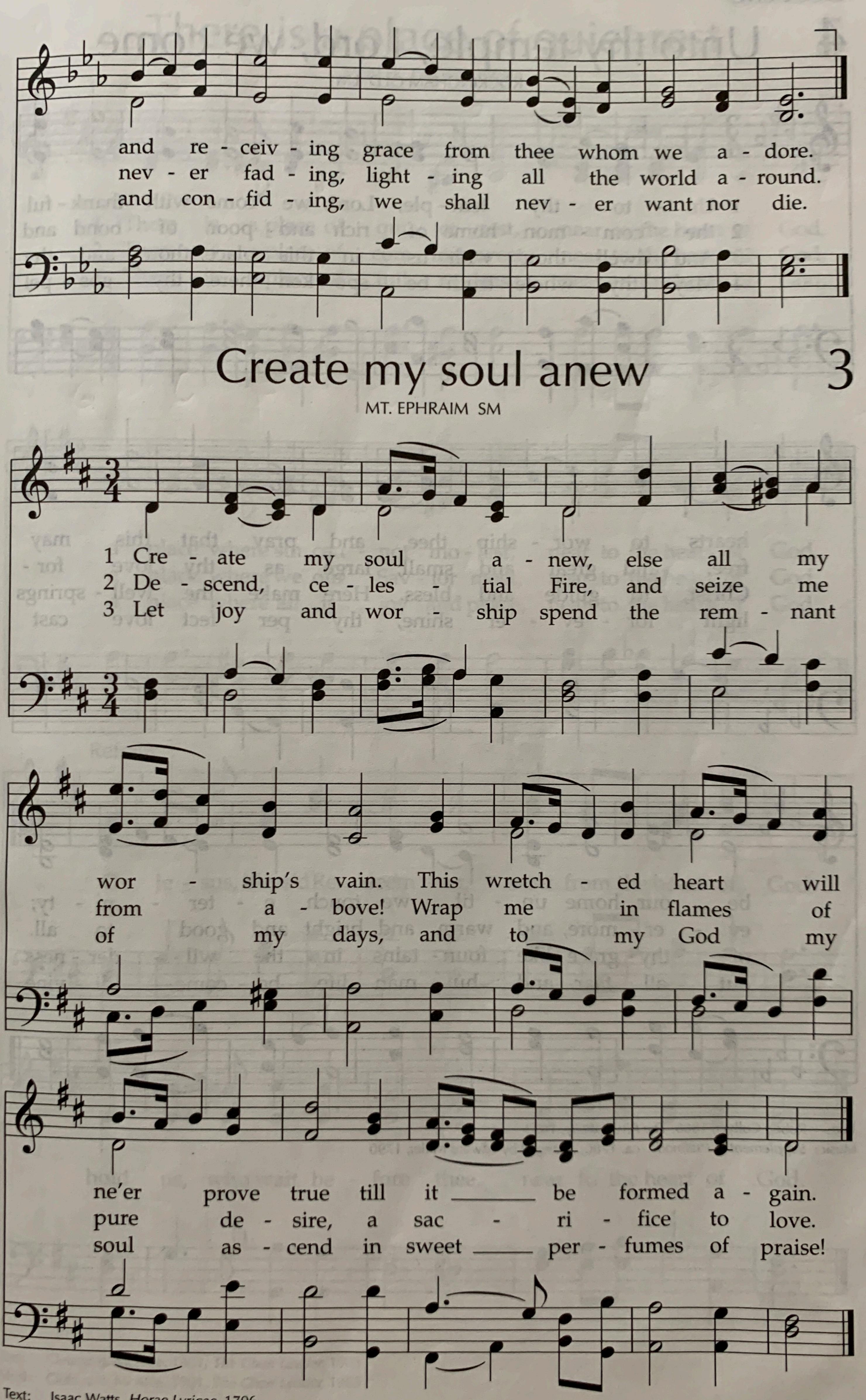
2

In thy holy place we bow



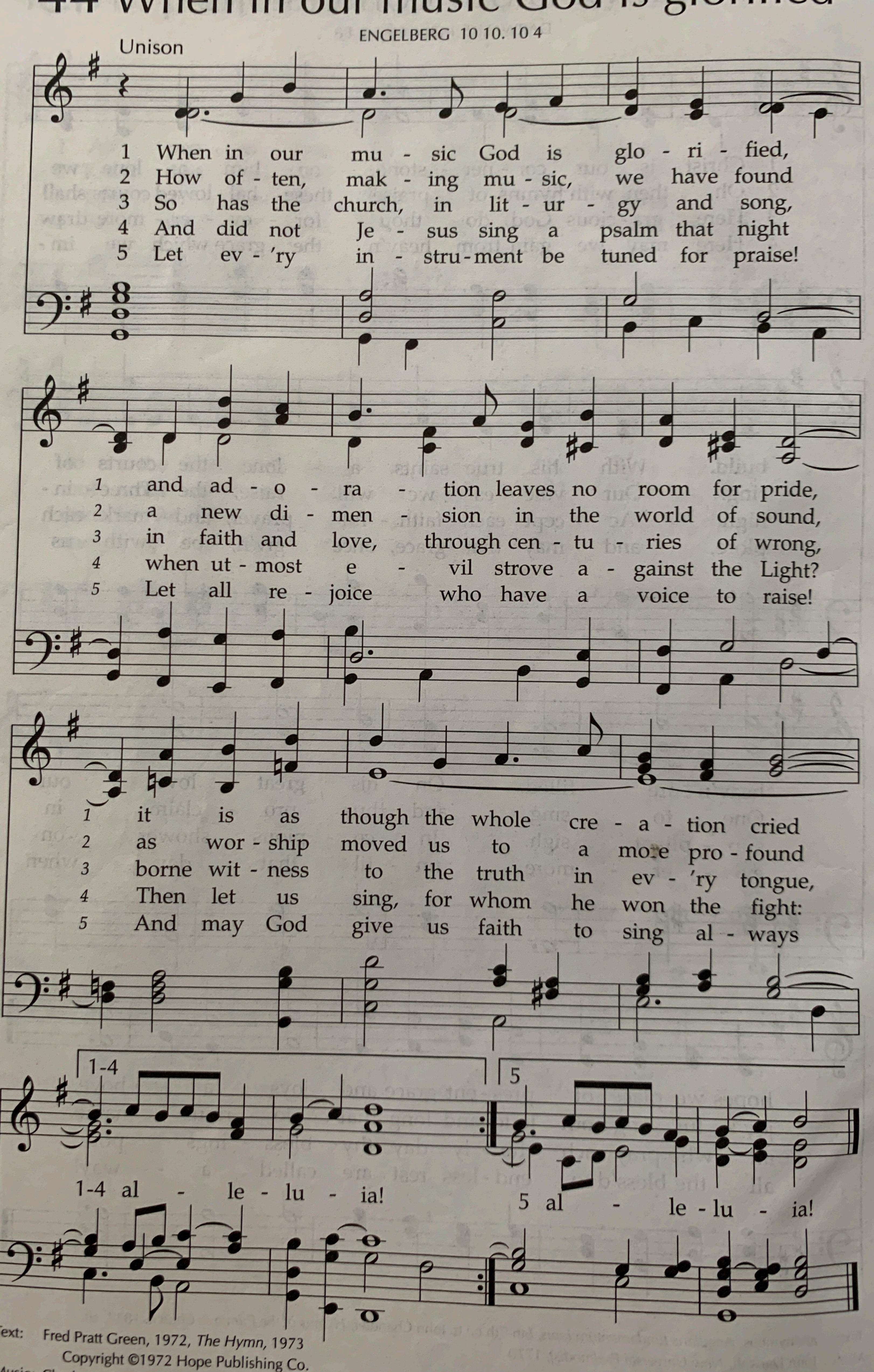
Text: S. F. Coffman, 1901, Church and Sunday School Hymnal, Supplement, 1911, alt. Music: J. D. Brunk, Church and Sunday School Hymnal, Supplement, 1911

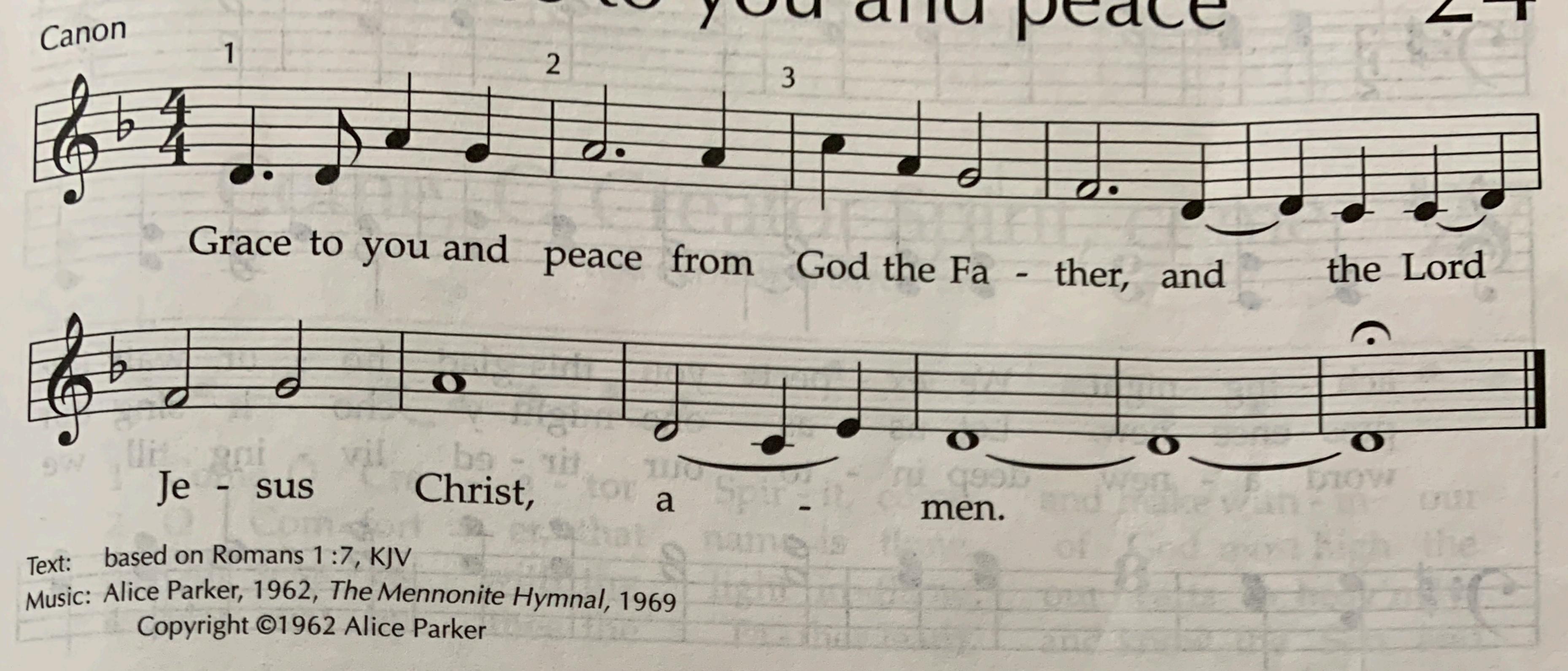


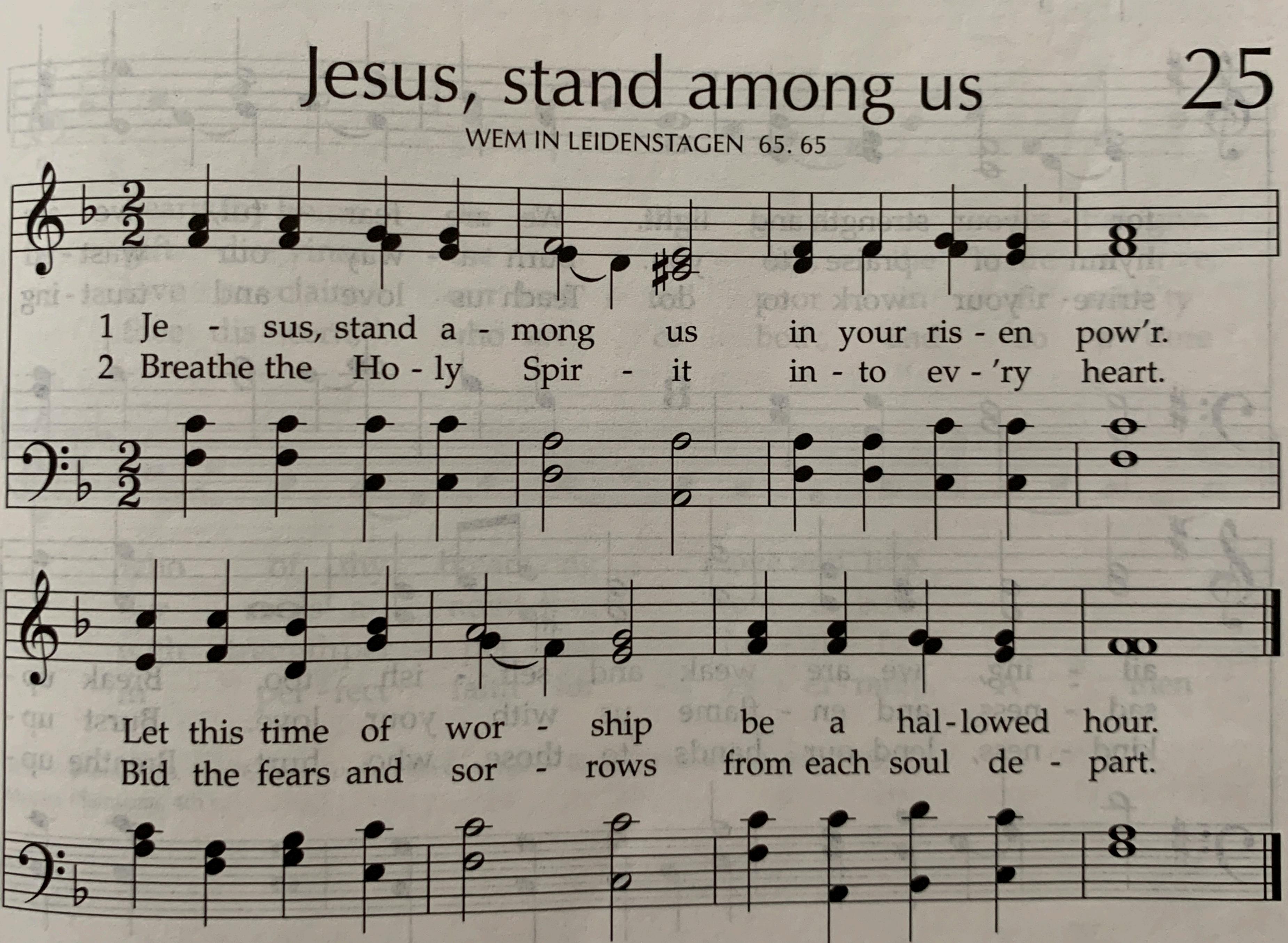
Isaac Watts, Horae Lyricae, 1706

Music: Benjamin Milgrove, Sixteen Hymns ..., 1769

44 When in our music God is glorified







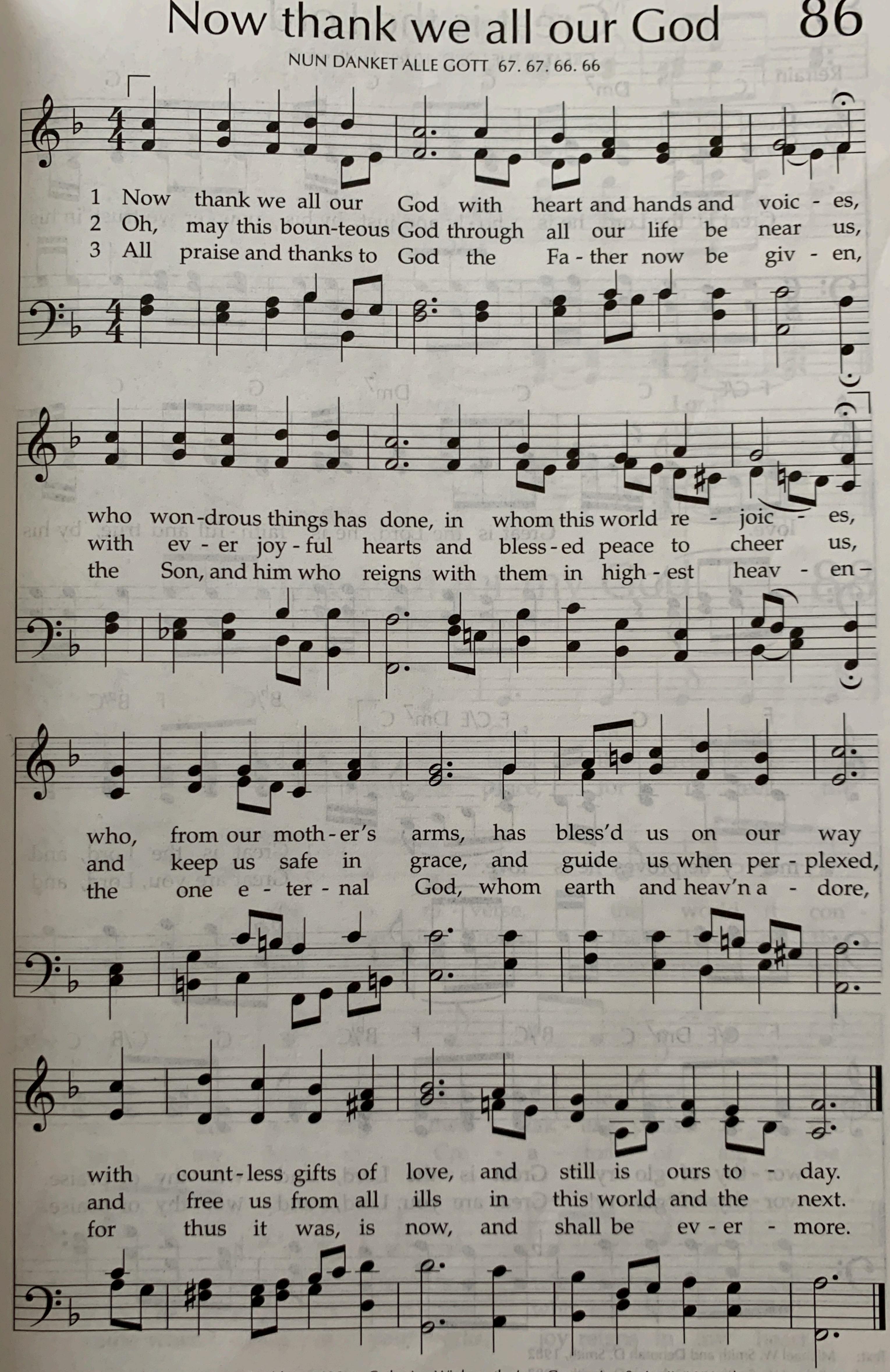
Toxic Amne Neurold Rupp, 1970, als.

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Text: William Pennefather, Original Hymns and Thoughts in Verse, 1873

Music: Friedrich Filitz, Vierstimmiges Choralbuch, 1847



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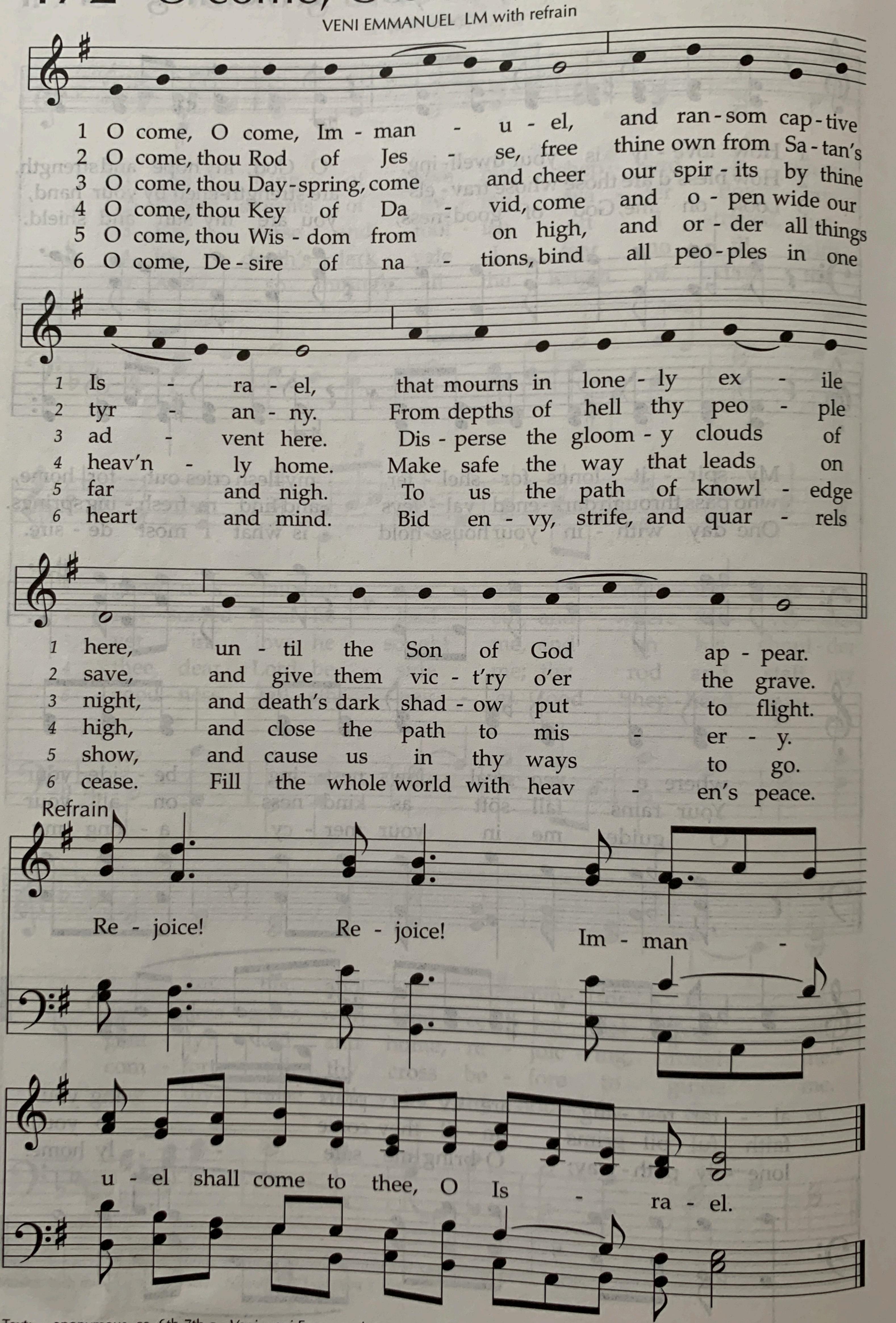
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Text: Martin Rinckart, Jesu Hertz-Buchlein, 1636; tr. Catherine Winkworth, Lyra Germanica, Series II, 1858, alt.

Music: Johann Crüger, Praxis Pietatis Melica, 4th ed., 1647; harmonized by Felix Mendelssohn, Symphony No. 2, Lobgesang, Opus 52, 1840

172 O come, O come, Immanuel



Text:

Music

Text: anonymous, ca. 6th-7th c., Veni, veni Emmanuel, 12th c.; tr. John M. Neale (Sts. 1-4), Medieval Hymns and Sequences, 1851, Music: Trope melody, 15th c.

Psalm 100

Make a joyful noise to the Lord, all the lands! Serve the Lord with gladness! Come into his presence with singing! Know that the Lord is God! It is he that made us, and we are his; we are his people, and the sheep of his pasture. Enter his gates with thanksgiving, and his courts with praise! Give thanks to him, bless his name!

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you have laid your hand upon me.

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For the Lord is good; many barbases even now broad of his steadfast love endures forever, and his faithfulness to all generations.

Psalm 103:1-18 Before a word is on my tonguot word at brown a stored

Bless the Lord, O my soul, and all that is within me, bless his holy name.

Bless the Lord, O my soul, and do not forget all his benefits -

who forgives all your iniquity, who heals all your diseases,

who redeems your life from the Pit, who crowns you with steadfast love and mercy,

who satisfies you with good as long as you live so that your youth is renewed like the eagle's.

The Lord works vindication and justice for all who are oppressed.

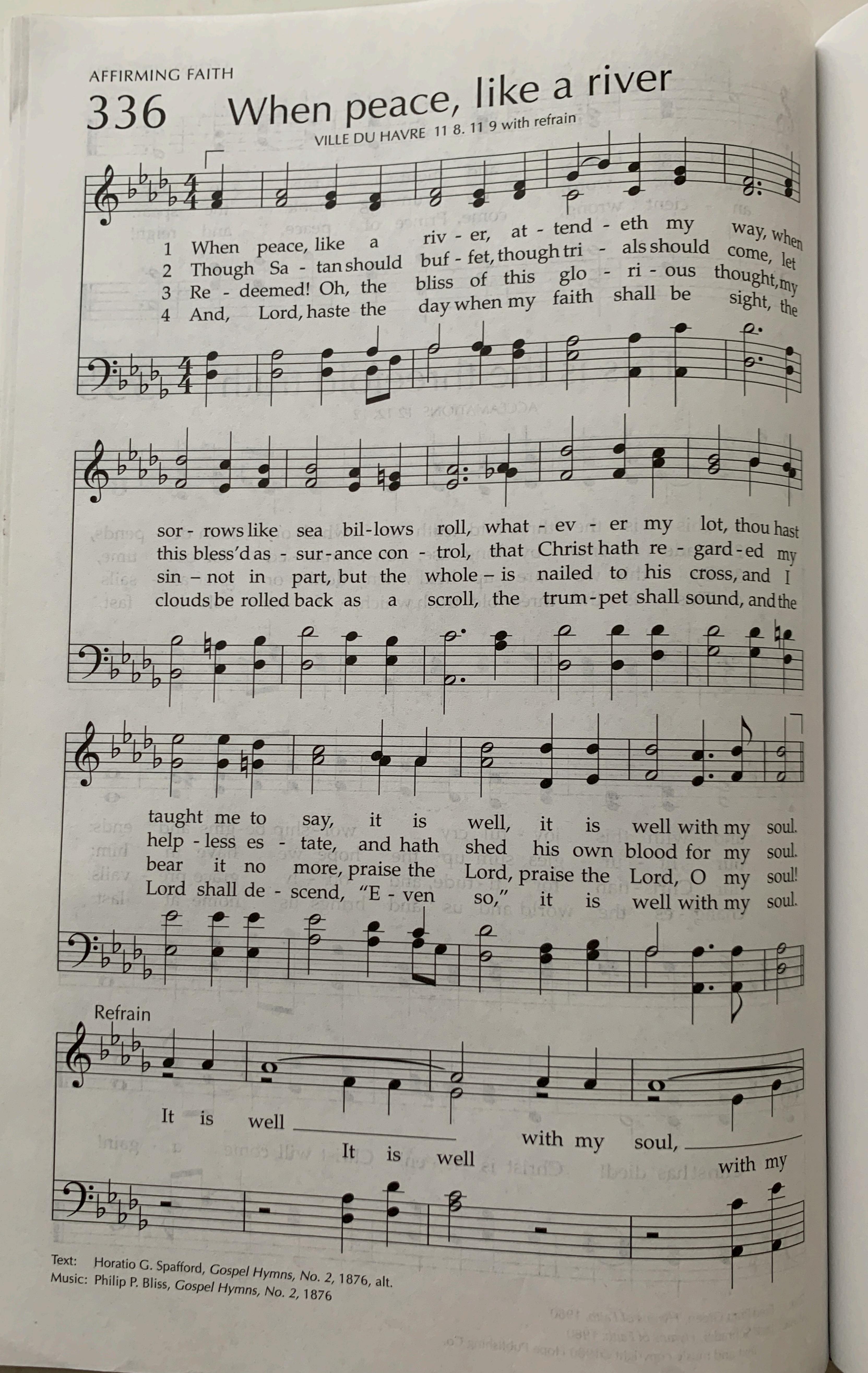
He made known his ways to Moses, his acts to the people of Israel.

ad ton Hilly agandagb and nava The Lord is merciful and gracious, slow to anger and abounding in steadfast love.

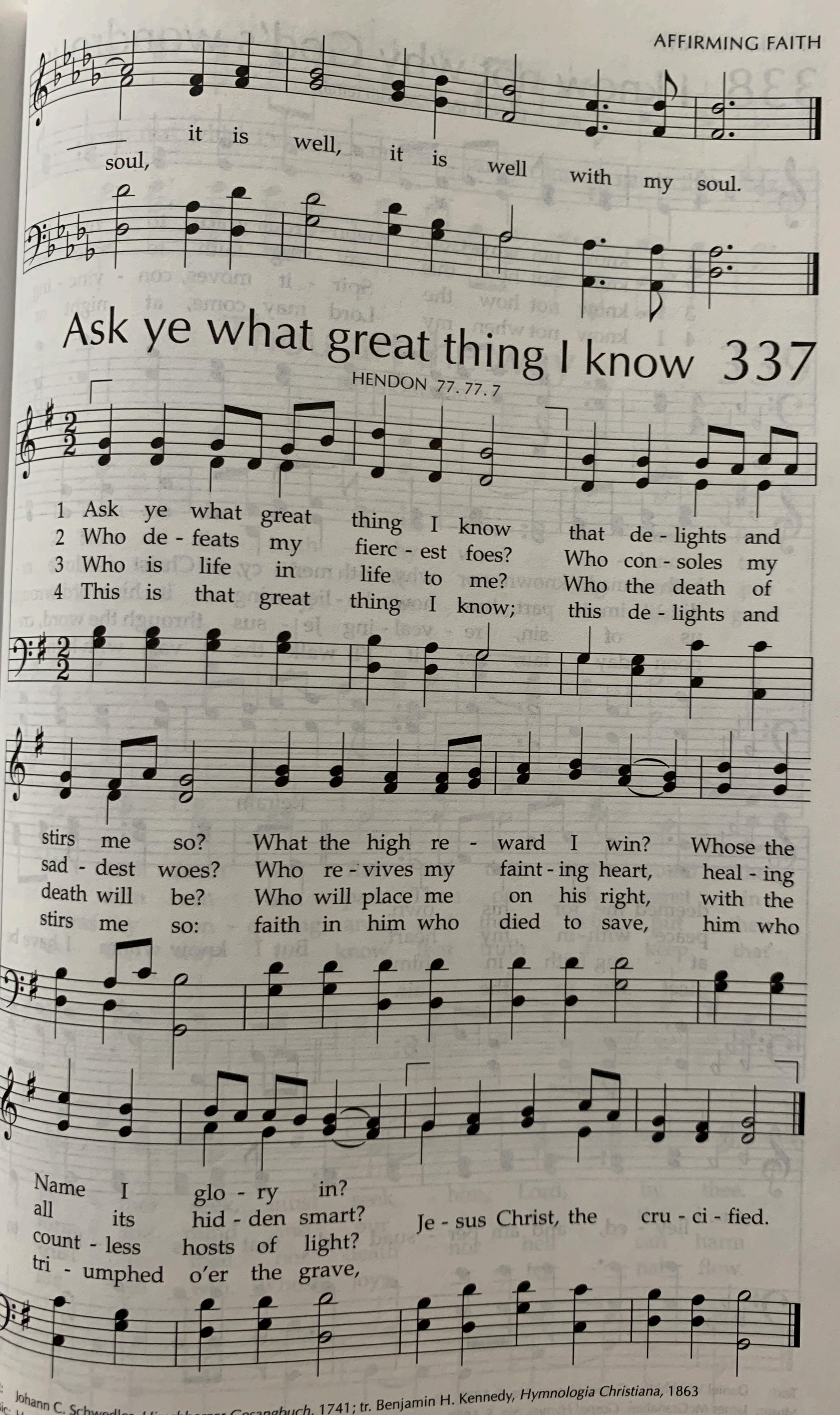
He will not always accuse, the panied teomini you beaute to the nor will he keep his anger forever.

He does not deal with us according to our sins, nor repay us according to our iniquities.

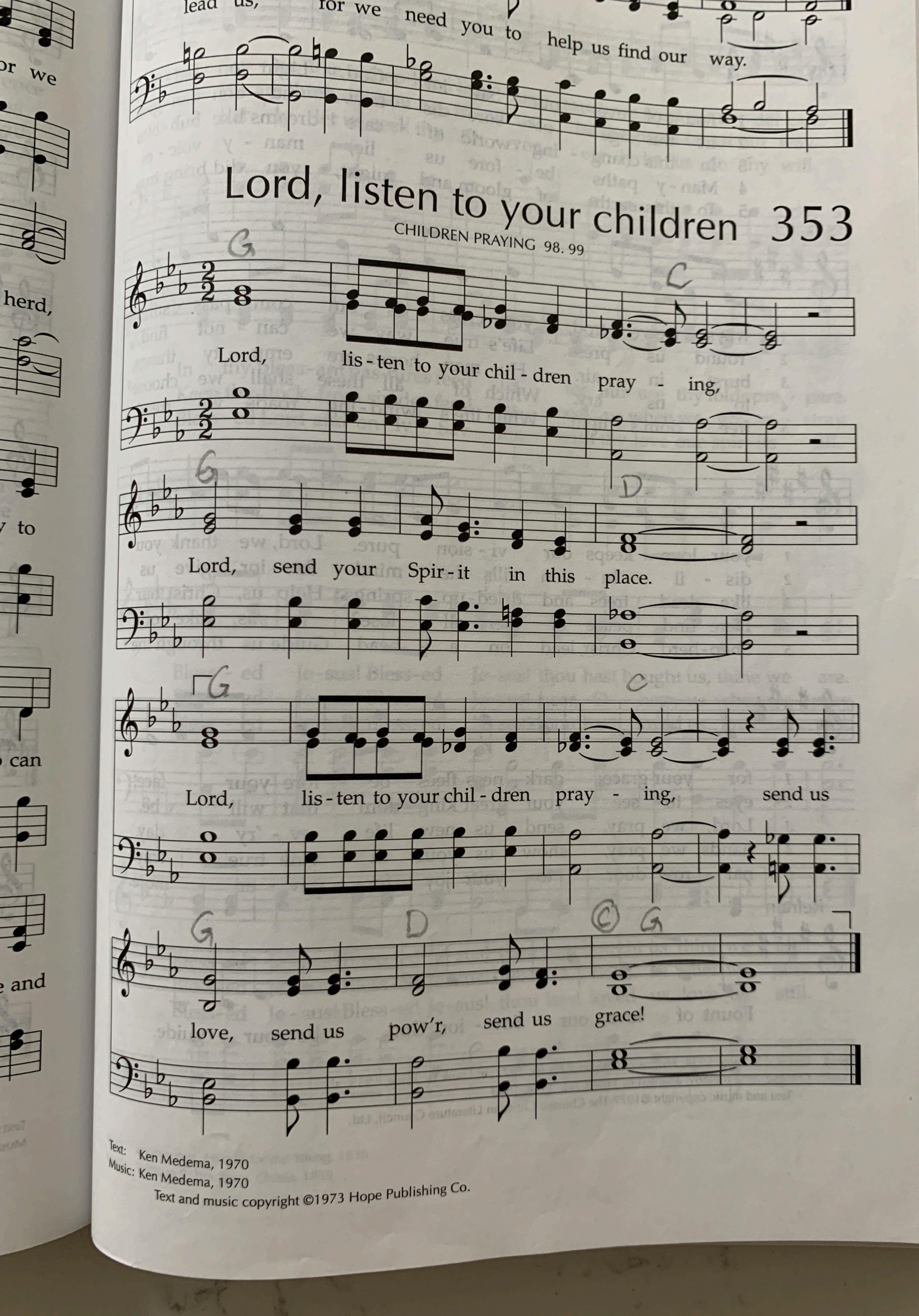
For as the heavens are high above the earth, co great ic hic ctondfact larra torrand the and



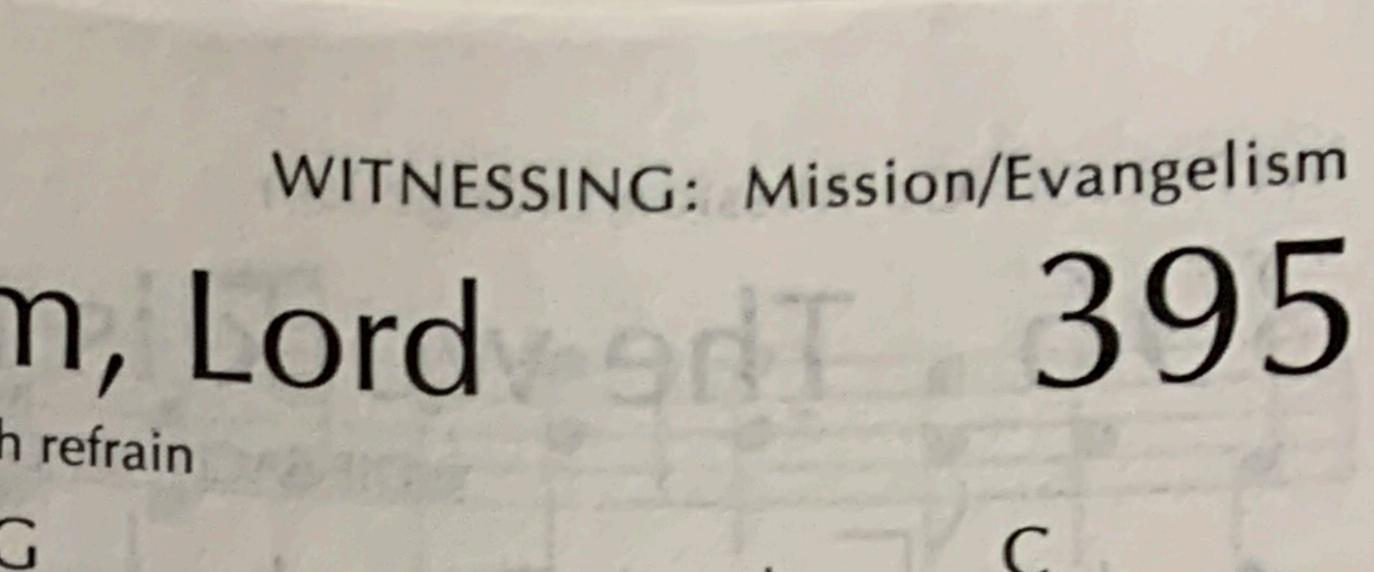
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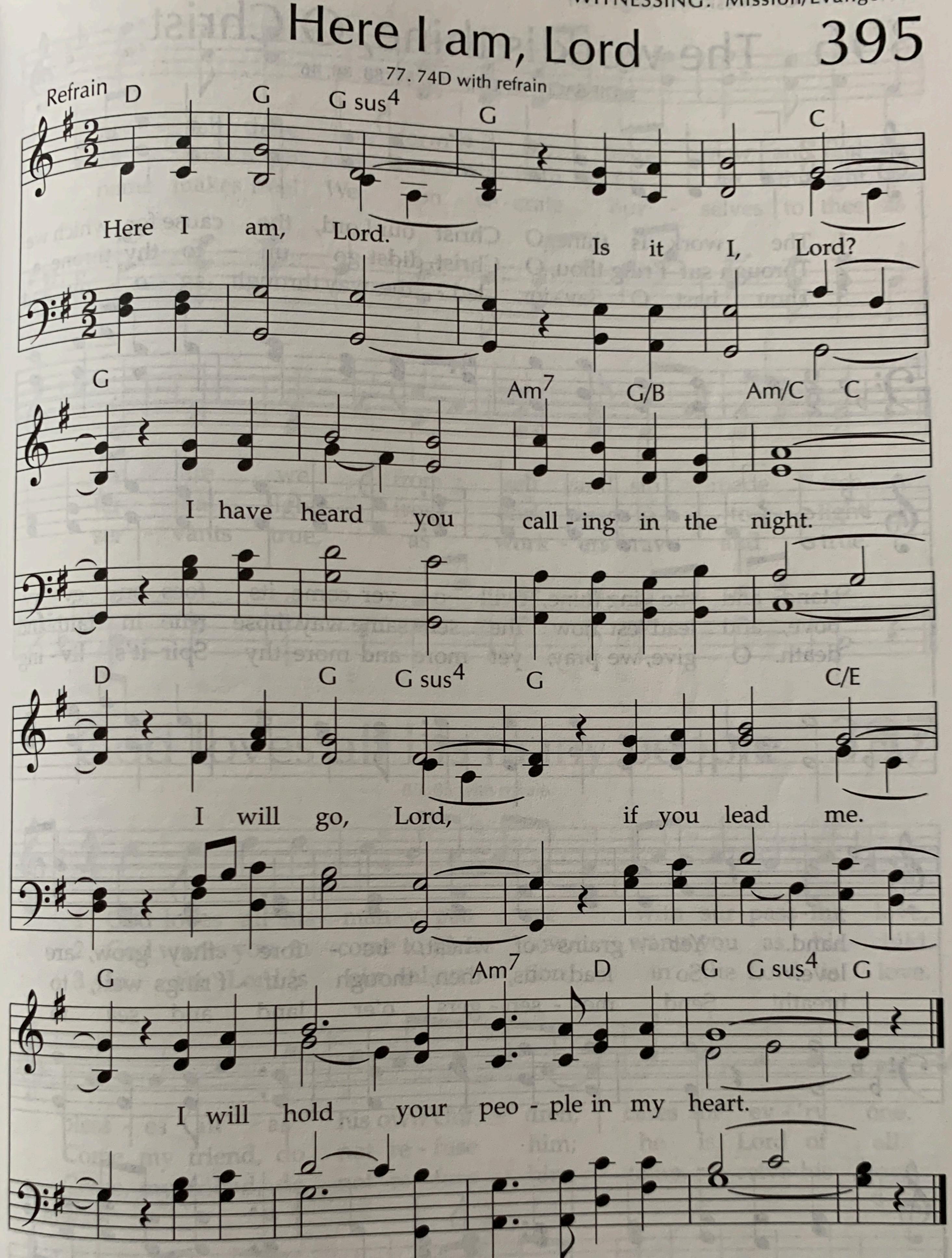


Johann C. Schwedler, Hirschberger Gesangbuch, 1741; tr. Benjamin H. Kennedy, Hymnologia Christiana, 1863 Henri A. C. Schwedler, Hirschberger Gesangbuch, 1741; tr. Benjamin H. Kennedy, Hymnologia Christiana, 1863 Music: Henri A. C. Malan, 1927: Carmina Sacra, 1841



7 to





1 I, the Lord of sea and sky, I have heard my people cry. All who dwell in dark and sin my hand will save. I who made the stars of night, I will make their darkness bright. Who will bear my light to them? Whom shall I send? (Refrain)

ds,

- 2 I, the Lord of snow and rain, I have borne my people's pain. I have wept for love of them. They turn away. I will break their hearts of stone, give them hearts for love alone. I will speak my word to them. Whom shall I send? (Refrain)
- 3 I, the Lord of wind and flame, I will tend the poor and lame. I will set a feast for them. My hand will save. Finest bread I will provide, till their hearts be satisfied. I will give my life to them. Whom shall I send? (Refrain)

Music: Daniel L. Schutte; arranged by Michael Pope, S.J., and John Weissrock Text and music copyright ©1981 Daniel L. Schutte and New Dawn Music

that the Father may be glorified and our joy be made full. AMEN to go with the some of realth pine don't be the first of the state of

Troit Olan shi

he peace of Choist in our lives,

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763

We came to worship. In disconce benesence benesence benesence benesence and the security of your presence benesence benesence and the security of your presence benesence benesence and the security of your presence benesence benesence and the security of the security of your presence benesence and the security of your presence benesence and the security of your presence and your prese Leader: people:

We have been given the light. Leader: We go now to let it shine. people:

We have been blessed by God's love. Leader: evil while yloly bas baow y

We go now to share it. people: We are Christ's disciples. Leader:

and the property of the proper We go now to witness to all. People: Managament III a wor at bas

764

Go in love, Leader:

People: for love alone endures.

Leader: Go in peace,

People: for it is the gift of God.

Leader: Go in safety,

People: for we cannot go where God is not.

765

Gentle God, you have come near to us

and have shown us your patience, Edisvins von neen von ealvail.

compassion, and love.

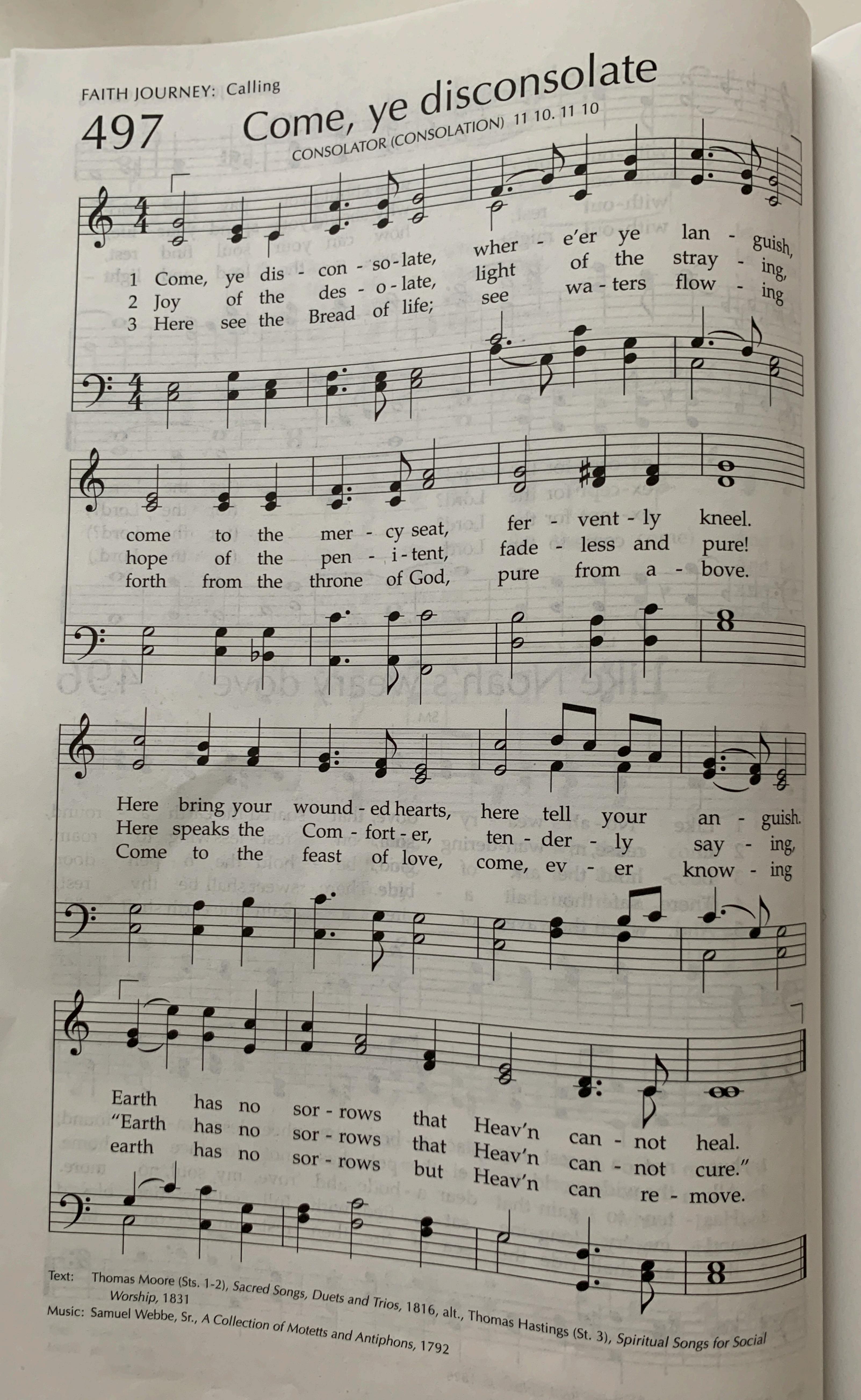
As we go, O God,

give us patience when people are indifferent to your Word,

through Jesus Christ Malahantha Land Jeindo Jeindo eusst dauordi

give us compassion for the needs of the world, and give us love which reflects your forgiveness and grace,

through Jesus Christ, our Savior. AMEN



1

Text:

Music